



**Parca REACH  
After School Program Application**

Please check the appropriate information below.

**Hours**

\_\_\_\_\_ 7:00 AM to 8:30 AM (school days only)      \_\_\_\_\_ 12 PM to 5:00 PM  
\_\_\_\_\_ Arrival before 2:30 PM to 5:00 PM      \_\_\_\_\_ Arrival after 2:30 PM to 5:00 PM

**Enrollment Days**

\_\_\_\_\_ Monday    \_\_\_\_\_ Tuesday    \_\_\_\_\_ Wednesday    \_\_\_\_\_ Thursday    \_\_\_\_\_ Friday

**Fee Information**

\_\_\_\_\_ Full Fee    \_\_\_\_\_ Department of Education Subsidy    \_\_\_\_\_ Other

\*\*\*\*\*

Child's Name: \_\_\_\_\_

Sex: M or F                      Birth Date: \_\_/\_\_/\_\_                      Ratio at School: \_\_/\_\_(teacher to child)

Parents/ Guardians: \_\_\_\_\_

Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_                      Work Phone: \_\_\_\_\_

School: \_\_\_\_\_                      Room Number: \_\_\_\_\_                      Teacher: \_\_\_\_\_

School Phone #: \_\_\_\_\_

Please see back page



ACKNOWLEDGEMENT

I, the undersigned, verify that the information on this application is to the best of my knowledge, accurate and complete. I understand that any inaccuracies will result in my child being enrolled for inaccurate sessions and times. I understand that admission to the Parca Project REACH program is contingent upon the fact that my child, named on this application, is not physically aggressive or abusive, nor requires any type of skilled nursing care, and can safely function in the staff to child ratio of the program. I understand failure to provide true and accurate information regarding my child will result in my child being immediately terminated from the Parca Project REACH program.

Parent(s)/ Guardian(s): \_\_\_\_\_ Date: \_\_/\_\_/\_\_

Please fill out this application and any other enclosed paperwork. If your child has not attended program in the past you must then contact Cecilia O. Hinkston at (650) 871-8402 and make an appointment for an Intake Interview. Enrollment is completed on a first come, first serve basis.



**Admission Agreement  
REACH Program**

Parca REACH provides recreational opportunities in after-school, vacation, and summer care for children with and without disabilities. Although located on school grounds, Parca REACH is a separate organization from the school. REACH is a program of Parca, a private not-for-profit agency serving people with developmental disabilities and their families.

Fees are charged to assist in the costs of operating the program, while other grants and donations are obtained to subsidize the remaining operation cost. Special donations and grants are secured for the purchase of special equipment and for recreational and educational activities. To maintain “enrollment status” parents are required to abide by all program policies and procedures, including those on the Billing agreement.

Prior to admission into Parca REACH Program, parents/guardians must complete the following:

- Complete the Intake Process
- Be accepted into the program
- Complete and submit all enrollment paperwork
- Submit payment to Parca’s accounting department
- Arrange transportation to and from the program

I/We understand that if I/we wish for my/our child to attend the Parca REACH Program on day(s) other than day(s) he/she has been enrolled, then I/we must call one day in advance to verify if space is available. I/we understand that Drop-in space is not guaranteed, therefore, my/our child cannot attend program without authorization from the Program Director or Program Manager. I/we also understand that my/our child cannot attend program before his/her designated time without prior approval from the Program Director or Program Manager.

This acknowledges that I/we have read, the above agreement and agree to abide by the conditions. Also, I/we verify that I have received a copy of the Parca REACH Program Parent Handbook and Billing Agreement and have signed the receipt agreeing to abide by all the policies and procedures. I recognize the right of Community Care Licensing to review my child’s records and interview my child at any time.

---

Parent/Guardian Signature

Date

---

Parca REACH Representative

Date



**Medical and Emergency Information Form  
REACH Program**

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 School Attending: \_\_\_\_\_ City: \_\_\_\_\_ Teacher: \_\_\_\_\_  
 Identifying Information: Sex \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_  
 Hair Color \_\_\_\_\_ Eye Color \_\_\_\_\_

**Adults Living With Client:**

Name:	Relationship:	Work Phone:
Name:	Relationship:	Work Phone:

Home Phone Number: \_\_\_\_\_

**Emergency Contacts and Persons Authorized to Pick up Client:** In the case of an emergency, we will always try to contact the parent first. In the event a parent cannot be reached, we need to contact at least two other friends/relatives. No adults other than those listed below will be able to pick up your child from our program unless we receive advance written notice from you.

Name:	Relationship:	Work Phone: Home Phone:
Name:	Relationship:	Work Phone: Home Phone:
Name:	Relationship:	Work Phone: Home Phone:



**Physician or Dentist to be called in an Emergency:**

Physician Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Medical Plan & Number: \_\_\_\_\_

Dentist Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Dental Plan & Number: \_\_\_\_\_

**Medical History**

	Date mm/dd/yy		Date mm/dd/yy
<input type="checkbox"/> Appendicitis	_____	<input type="checkbox"/> Diabetes	_____
<input type="checkbox"/> Tonsillectomy	_____	<input type="checkbox"/> Epilepsy	_____
<input type="checkbox"/> Mumps	_____	<input type="checkbox"/> Rheumatic Fever	_____
<input type="checkbox"/> Measles	_____	<input type="checkbox"/> Asthma	_____
<input type="checkbox"/> Other Operation(s)	_____	<input type="checkbox"/> Chicken Pox	_____

(Please explain) \_\_\_\_\_

**Allergies (Please check all that apply and explain when needed)**

Penicillin       Animals: \_\_\_\_\_  
 Bee Stings       Food: \_\_\_\_\_  
 Hayfever       Other: \_\_\_\_\_

**Medications**

Type: \_\_\_\_\_ Dosage: \_\_\_\_\_  
Type: \_\_\_\_\_ Dosage: \_\_\_\_\_  
Type: \_\_\_\_\_ Dosage: \_\_\_\_\_  
Type: \_\_\_\_\_ Dosage: \_\_\_\_\_

**Please note: If you need your child’s medication administered at Project REACH, please fill out a Medication Release Form.**

**Photo Release**

I hereby \_\_\_\_\_ give permission \_\_\_\_\_ do not give permission to Project REACH to photograph my child, \_\_\_\_\_, for media use (including but not limited to television, magazine, newspaper, lectures, etc.); without limitation to use any pictures, film, and/or stories in connection with any of the work of said Project REACH; without compensation of any kind. I hereby hold harmless Project REACH from any claims whatsoever which may arise.

\_\_\_\_\_  
Parent/Guardian Signature Date

**Consent for Medical Treatment**

As the parent, agency representative, or legal guardian, I hereby give consent to PARCA/Project REACH to provide all emergency dental or medical care prescribed by a duly licensed physician (MD) or dentist (DDS) for \_\_\_\_\_.  
(Child’s Name)



This care may be given under whatever conditions are necessary to preserve the life, limb, ore well being of my dependent.

**Child has the Following Medication Allergies:**

---

---

---

---

Parent/Guardian Signature

Date

---

Note:please provide a current picture of  
your child

**Photograph**



**Statistical Form**

In order to keep the fees for Children's Services at affordable levels, Parca receives support from many private foundations and various city and state grants.

In order to receive these funds, Parca is required to provide information on a regular basis to these entities. The following information will be used for statistical purposes only, and your name/name of participating family member will be kept confidential. Thank you for your compliance.

**Name:** \_\_\_\_\_

**City of Residence:** \_\_\_\_\_

**Head of Household Information (please check one):**

Male  Elderly (over age 62)  
 Female  Disabled Head of Household

**Ethnicity Information:**

*If you are Not Hispanic/Latino please check one of the following:*

- American Indian/Alaska Native
- American Indian/Alaska Native and Black/African American
- American Indian/Alaska Native and White
- Asian
- Asian and White
- Black/African American
- Black/African and White
- Native Hawaiian/Other Pacific Islander
- White
- Other

*If you ARE Hispanic/Latino, please check one of the following:*

- Hispanic/Latino American Indian/Alaska Native
- Hispanic/Latino American Indian/Alaska Native and Black/African American
- Hispanic/Latino American Indian/Alaska Native and White
- Hispanic/Latino Asian
- Hispanic/Latino Asian and White
- Hispanic/Latino Black/African American
- Hispanic/Latino Black/African American and White
- Hispanic/Latino Native Hawaiian/Other Pacific Islander
- Hispanic/Latino White
- Hispanic/Latino Other

**Income Data:**

Number of people in your household: \_\_\_\_\_

Your annual combined household income: \$ \_\_\_\_\_

---