

Raji House 1401 Palm Drive Burlingame, CA 94010

Dear Parent /Guardian:

Thank you for your interest in Parca's Raji House Respite Care Program. Enclosed you will find the application forms needed to start your child in our out of home respite care program. Please fill out every form with as much detail as possible as it will help us care for your child more effectively. Pay special attention to all medical and emergency forms. It is very important that all forms are signed and dated by you, as you are your child's Authorized Representative and Conservator, and that certain forms are completed by your physician as well. We also ask for detailed descriptions of your child's day-to-day routines as we want to make your child's stay is as comfortable and familiar as possible. These forms provide an important reference for our staff as we get to know your son or daughter.

This packet must be filled out completely before you child is accepted into our respite program. Once we receive and review your completed application packet, we will contact you and schedule an observation of your child during regular program hours. Following the observation, we will contact you to inform you of your child's acceptance into the program and to schedule respite hours.

We look forward to finding out more about your child and what we can do to serve your family. If you have questions about this intake packet or about the program here at Raji House, please call me at (650) 376-3593.

Sincerely,

Parca Raji House Children's Services



## ENROLLMENT PAPERWORK CHECKLIST Parca Raji House Respite

| ENROLLMENT PAPERWORK - FORM NAME  | DATE<br>RECEIVED | STAFF<br>INITIALS |
|---|------------------|-------------------|
| Admission Agreement:  |                  |                   |
| Raji House Policies & Procedures (p. 1-6 – please read)   |                  |                   |
| Admission Agreement (p.6 – signature needed)  |                  |                   |
| Intake Admission Packet (p. 7 to 13 – please fill out)  |                  |                   |
| Full Disclosure Statement (p. 14 – signature needed)  |                  |                   |
| Emergency Discharge Consent (p.15 – please fill out & sign)   |                  |                   |
| Medical Release for Treatment (p. 16 - signature needed)  |                  |                   |
| Postural Supports Release (p.16 – 2 signatures needed by Parent/Guardian & Physician) * if applicable * |                  |                   |
| Photo/Video Release (p. 17 - signature needed)  |                  |                   |
| Consent to Activities Release (p. 17 - signature needed)  |                  |                   |
| Emergency Fact Sheet (p.18 – please fill out) Attach<br>current photo on this form                      |                  |                   |
| Personal Rights (signature needed)  |                  |                   |
| Notification of Parent's Rights (signature needed)  |                  |                   |
| Release of Information Form (signature needed)  |                  |                   |
| Statistical Form (please fill out)  |                  |                   |
| Child's Preadmission Health History (please fill out)   |                  |                   |
| Medical:  | · · · · ·        |                   |
| Physician's Report for Community Care Facilities<br>(completed by physician)                            |                  |                   |
| Ambulatory Status Verification (on this form)   |                  |                   |
| TB Test Verification (on this form)   |                  |                   |
| Medication Authorization (2 signatures needed by Parent/Guardian & Physician)                           |                  |                   |
| Immunization Record (please obtain copy from Physician)   |                  |                   |
| POS (Purchase of Service) in place  |                  |                   |



### Admission Agreement Raji House Respite Policies and Procedures

### Introduction

The purpose of this admission packet is to describe the procedures used by Parca and Raji House when providing respite services for the child. It is made available to children, parents, case managers at the time they sign their Admission Agreement.

### **Raji House Basic Services**

- 1. Basic General Services:
  - a. Lodging: double room
  - b. Food Services.
    - 1. Three nutritious meals daily and between meals nourishment or snacks.
    - 2. Special diets prescribed by a doctor or as indicated by parents, i.e. allergies.
  - c. Laundry service.
  - d. Cleaning of child's room.
  - e. Comfortable and suitable bed including fresh linen weekly or more often if required.
  - f. Plan, arrange and/or provide for transportation to medical and dental appointments.
  - g. A planned activity program including arrangement for utilization of available community resources.
  - h. Notification to family and other appropriate person/agency of child's needs.
- 2. Basic Personal Services:
  - a. Continuous observation, care and supervision, as required.
  - b. Assistance with bathing and personal needs, as required.
  - c. Assistance in meeting necessary medical and dental needs
  - d. Assistance, as needed, with taking prescribed medications in accordance with physician's instructions (unless prohibited by law or regulations). Bedside care for minor temporary illness
  - e. Maintenance or supervision of child cash resources or property if necessary.

Raji House will provide respite services to children with a diagnosis of a developmental disability from the ages of three through and including thirteen years. A maximum of six children may be placed at Raji House for a planned respite weekend. Children receiving out-of-home respite services must have funding through the State Department of Developmental Services in their local Regional Center. Additionally, private pay referrals will be accepted to the program. Fees charged are based on the fees provided by Regional Center for the same services. Raji House will provide weekend respite care beginning on 5 p.m. Friday and terminating on 5 p.m. Sunday. The minimum staffing ratio is three children to one staff at all times. Two staff will be on-site during the weekend respite periods. The Manager will also be available during the weekend to provide additional staff support.



### **Admission Procedures**

Step 1: Child is referred to Parca, Raji House for respite services.

Step 2: Parca's Respite Manager, child, and parent meet for initial intake assessment and tour of the Raji House.

**Step 3:** An observation is done at Raji House. Based on the outcome of the observation, the Respite Manager will inform child and parents of admit or decline into program.

**Step 4:** Family completes necessary Admission / Intake Packet, including physician's medical evaluation which includes a T.B. (Tuberculous) test. Manager sends request to caseworker for child's I.P.P. (Individual Program Plan) and medical forms.

Step 5: Once all information has been received at Raji House, weekends will be scheduled.

**Note:** All applicant's paperwork will be held for one year. After one year, all information will need to be updated. Since the length of the program is only one weekend, there is no probationary period. However, should a child demonstrate such severe behavior problems that they place a staff and/or other child in immediate danger, they may be discharged at any time with notice to parents or authorized representative.

### **Discipline Policies**

### Parca DOES NOT USE CORPORAL PUNISHMENT.

As part of the respite employee training, staff will be given the positive behavior techniques that will be utilized for various problem situations. Staffs employed at Raji House are trained in behavior management techniques as well as Personal Assault Response Techniques.

Following are the disciplinary steps to be taken:

- 1. Offering sufficient and appropriate choices
- 2. Modeling desired behavior
- 3. Reinforcing good behavior
- 4. Staying in close proximity
- 5. Redirecting behavior
- 6. Discussing the problem and possible solutions
- 7. Giving verbal reminders
- 8. Using of quiet time
- 9. Removing privileges
- 10. Arranging follow-through with parents
- 11. Developing a contract with child and program
- 12. Excluding child from the program (discharge)



Behavior management techniques shall be applied to children in the least restrictive manner, and shall be appropriate to the particular situation. For example, redirection could be used for a child trying to write on the wall (followed by positive reinforcement for desired behavior), quiet time could be used for a child throwing a tantrum (followed by positive reinforcement for desired behavior).

A positive approach using behavior management techniques shall be used to affect the appropriate behavior. This shall include positive reinforcement for desired behaviors; quiet time for no longer than five minutes in an unlocked living, sleeping, or play area; ignoring or redirection away from negative behaviors. During the child's quiet time staff will check on the child every two minutes to ensure safety.

### **Reservation and Cancellation Procedures**

Reservations for respite services are made on a first come-first serve basis. For this reason, it is important to plan your respite services early and make the necessary reservations. Parca schedules staff according to the number of children who are signed up for a weekend. We, therefore, ask that you honor your reservations. Should an unforeseen circumstances arise that necessitates a cancellation, we ask that you call the Respite Manager at least 2-days in advance so that another child may utilize the open position or Parca can make the necessary staff adjustments.

The program itself may also have a need for cancellation. In this case, a call to all scheduled authorized representatives will be made with a 5-day advance notice.

### **Discharge Policy**

Discharge of a child from the respite program at Raji House shall occur for any of the following stated reasons. A phone call to the authorized representative (parent or care-providers) or emergency contacts explaining the reasons for termination will be made. A follow up letter to both the authorized representative and the funding agency will be sent, explaining reason for termination. A child will be discharged from the program if any of the following circumstance occur:

- 1. The child engages in behavior that is harmful to self or others.
- 2. The child is medically fragile or has need of medical/nursing care that is unavailable from Raji House.
- 3. The child has insufficient medical and emergency information.
- 4. The child has a family who consistently fails to comply with program policies contained in the Policies and Procedures Manual.
- 5. The child/family no longer wishes to use or be in the program.

Termination of services shall be in effect immediately upon discharge and release of child to authorized representative. Emergency contacts must be aware of the possibility of providing care for the child and upon acceptance of the child to their home, immediately assumes physical responsibility. All scheduled upcoming respite stays at Raji House shall be canceled, with written approval of the child's authorized representative. The Manager shall coordinate with the authorized representative, regional center, and other social service agencies to locate alternative respite care arrangements for the child whenever appropriate.



### **Sickness / Injuries**

The respite program will not accept a child who is sick. If the child becomes sick while at the respite program, every precaution will be made to keep the child isolated form the other children while arrangements are being made to have the child picked up. Authorized representatives will be contacted and informed of child's condition and if needed will contact child's doctor.

If there is an injury while at the respite program, staff are certified to administer first aid. If the injury requires medical assistance, the child will be taken to the nearest emergency room. The authorized representative will be contacted in both cases and informed of child's condition.

### **Internal Child/Family Grievance Procedure**

- 1. In the event that a child/family/authorized representative has a grievance with a policy, procedure, or staff member of Parca, the child/family is recommended to discuss the matter first with the person who is directly responsible (e.g. the respite staff) to see if an acceptable resolution can be made.
- 2. If the child/family is not satisfied with the results, they will then be referred to the Raji House Program Manager. The Manager will discuss the matter with the child/family, conduct an investigation, and make a recommendation regarding a resolution within 24 hours.
- 3. If the child/family is not satisfied with the resolution offered by the Program Manager, they are then referred to Parca's Director of Programs who will then investigate the matter and offer a resolution within 24 hours.
- 4. If the child/family is still not satisfied with the outcome, they will then be referred to the Regional Center Case Manager and/or Child Advocate as appropriate.

### **Visitation Policy**

Authorized representatives, parents, social workers, and other authorized individuals are permitted access to the program and child on request. Appointments should be scheduled in advance to avoid disruption of the program. Individuals who are listed on court order list will not be permitted into the facility. Authorized representative will furnish the court order list.

### **Distribution of Medications**

All medications that are distributed to the child must be approved by the child's physician. The parents/guardians must also complete an Authorization for Medication Administration record for each medication the child takes. It is the parent/guardian's responsibility to ensure that medical information is updated as needed for <u>each</u> visit to Raji House. Failure to do so will result in the child not being accepted into the program. Medications must be presented in their original containers with legible labels containing the name of the medication, the strength and dosage of the medications, and the name of the physician prescribing the medication.



### Abandonment

Children must be picked up between the hours of 4:30 - 5:00 PM on Sunday. Children who are still at the Raji House after 5:00 PM will be considered abandoned. At that point, staff will call parents, emergency numbers, and regional center, notifying them that the child is still at the program. When all attempts have been made to contact the above individuals, the police will be called to provided emergency shelter to the child.

### **Raji House Rules**

Children are to be informed of the house rules prior to coming to the respite program. These ensure safety and fun for all the children. Children will be encouraged to participate in making additional rules as they see necessary.

Please read the following house rules to your child prior to coming to the program:

- 1. Children will be supervised at all times, in and out of Raji House.
- 2. No smoking will be allowed in the facility.
- 3. Personal areas such as bedrooms and other common areas will be kept clean.
- 4. Children shall have private storage space for their personal belongings.
- 5. Running and rough play shall not be permitted in the facility.
- 6. Swearing, verbal/physical abuse and defacing of property shall not be permitted.
- 7. Those children using wheelchairs shall remain on the first floor of the house.
- 8. Bedtime hours shall be based on the individual needs of children residing at Raji House.
- 9. Children will have supervised access to laundry machines.
- 10. Children will have use of their own and Raji House's entertainment equipment.
- 11. Curfews, dating, dress codes, and homework assignments are not necessarily relevant during a child's short stay at Raji House, unless otherwise specified.
- 12. Any other rules that are deemed necessary by the Respite Manager for safety and health purposes.

If there are any other rules that you have at your home, please inform the respite program staff. We will be glad to continue your rules with your child during the respite weekend.

### **Emergency Procedures**

In cases of emergency, such as earthquakes, fires, or natural disasters, children will be supervised at the house or one of the two emergency relocation sites. Emergency re-location sites are specified in the Emergency Care and Disaster Action Plan (LIC 610). If there is an accident or an injury, child will be given appropriate first aid and/or brought to the hospital depending upon their condition. We will make every effort to contact you.

### **Individual Program Plans**

Parents and Regional Center Caseworkers must provide Raji House with a current Individual Program Plan for the child prior to the entry into the respite program. Respite program staff will follow goals and objectives according to the I.P.P. Staff will inform parents and caseworkers of progress by written and/or verbal procedures.



Child

Authorized Representative

My signature as child or authorized representative indicates that I have been provided the Admission Policy, understand its provisions, and enter into this agreement voluntarily.

## Conclusion

physical examination form must be signed and dated by the doctor performing the physical examination.

Parents will provide Parca Raji House with a current physical examination of our children. The physical must include a T.B. test and authorization to administer approved medications to be taken during the respite program. The

Parca continues to make every reasonable effort to meet the needs of our children. The purpose of this Admission Policy is solely to outline the general procedures on how services are provided. One copy of this agreement will be for the child and one will be in the child's file. We are committed to working with community agencies, authorized representatives, and children to provide quality programs and services and resolve any problems in the best interest of all concerned. The Department of Social Services, Community Care has the right to enter and inspect the child's records and interview child as allowed under Title 22. The following services will be provided under the provisions of the Admission Policy:

Friday, 5:00 PM - Sunday, 5:00 PM

| Pay Rate:                    | \$8.98 (Subject to change if Regional Center funding changes) |
|------------------------------|---|
|                              |   |
| Child's Name (Please print): |   |

**Respite Care Services** 

Date of Birth:

Department:

Days and Times:

### **Authorization Signatures**

**Physical Examination** 

Serving People with **Developmental Disabilities & their Families** 

Date

Date

Date

### Intake/Admission Packet Raji House Respite

### **Section I - General Information**

| Child's Name:                        |        | Social Security #: |         |       |
|--------------------------------------|--------|--------------------|---------|-------|
| Address                              |        |                    |         |       |
| (Number and Street Name) Phone# : () |        | (City)             | (State) | (Zip) |
| Date of Birth:                       | _ Age: | Place of Birth:    |         |       |
| Sex: Height:                         |        | Weight:            |         |       |

Father's Name Mother's Name

| Father's Information | Mother's Information |  |  |  |
|----------------------|----------------------|--|--|--|
| Name:                | Name:                |  |  |  |
| Address:             | Address:             |  |  |  |
| Home Phone#:         | Home Phone#:         |  |  |  |
| Work Phone#:         | Work Phone#:         |  |  |  |
| Employer Name:       | Employer Name:       |  |  |  |
| Employer Phone#:     | Employer Phone#:     |  |  |  |

Conservator: \_\_\_\_\_

| Emergency Contacts: To pick-up of | child if parents are not available |
|-----------------------------------|------------------------------------|
| 1. Name:                          |                                    |
| Address                           |                                    |
| Home Phone#:                      | Work Phone#:                       |
| Relationship:                     |                                    |
| 2. Name:                          |                                    |
| Address                           |                                    |
| Home Phone#:                      | Work Phone#:                       |
| Relationship:                     |                                    |

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Parca Developmental Disabilities & their Families

### Section II - Medical Information

| Major Disability/Diagnosis (describe)   |                      |                 |
|---|----------------------|-----------------|
| Secondary Disabilities:   |                      |                 |
| Family Physician:   |                      |                 |
| Name  | Address              | Phone#          |
| Hospital Plan:  | Medical Policy#:     |                 |
| Other Medical Specialist:   |                      |                 |
| Name  | Address              | Phone#          |
| Dentist:  |                      |                 |
| Name  | Address              | Phone#          |
| Psychologist/Psychiatrist:  |                      |                 |
| Name  | Address              | Phone#          |
| Other Specialist:   |                      |                 |
| Name  | Address              | Phone#          |
| Can the applicant walk? Yes   | Yes with walker      | No              |
| Has the applicant ever had a seizure?<br>If yes, when? How often? _                                 | Leng                 | th              |
| Does applicant take medication now?<br>What types?<br>(If more medications are used, list on a sepa |                      |                 |
| Hearing:No problem Hearing  | g impaired Amplifica | tion deviceDeaf |
| Vision:No problem Visuall   | y impaired Glasses   | Legally Blind   |



| Does applicant have any allergies?<br>If yes, describe:                |                               |
|--|-------------------------------|
| Is applicant currently receiving therapy<br>If yes, Name of Therapist: | /?                            |
| What types of psychological testing or                                 | evaluation have been done?    |
| Hospitalization Plan:  | Medical:                      |
| Other Health Insurance:  | Policy:                       |
| Date of last physical examination:                                     |                               |
| Section III - Daily Routine and Pers                                   | onal and Important Rituals    |
| Describe a typical day from 6:00 a.m.                                  | until 6:00 a.m. the next day: |
| 6:00 a.m.  |                               |
| 8:00 a.m.  |                               |
|  |                               |
| 12:00 noon   |                               |
|  |                               |
| 4:00 p.m.  |                               |
| 6:00 p.m   |                               |
| 8:00 p.m.  |                               |

| Parca  |
|--|
| ierving People with<br>Developmental Disabilities & their Families   |
| 10:00 p.m  |
| 12:00 midnight   |
| 2:00 a.m.  |
| 4:00 a.m.  |
| Routines/Rituals<br>Bedtime/Waking up routines (i.e., time to bed, time to get up, likes to lie in bed for a while, gets up<br>mmediately, etc). |
| Does child take naps? What time?   |
| Bathing, dressing, toileting, grooming, tooth brushing, etc.:  |
| Eating and feeding routines/rituals (i.e., favorite foods, dislikes, does the child eat snacks? what time etc.):                                 |
| Comforting/calming routines/rituals:   |
| Section IV - Recreational Activities:<br>List all recreational activities the child enjoys:<br>Outdoor:  |

| Parca  |
|--|
| Serving People with<br>Developmental Disabilities & their Families |
| Indoor:  |
| Group Activities   |
| Individual Activities:   |
| Favorite Sports:   |
| What are applicant's dislikes?                                     |
| List favorite places to go:  |
| Swimming:  |
| Enjoys a lotLikes itOKDoesn't LikeIs afraid of water               |

### **Section V - Program Information**

Source of Referral

| Agency                                 | Position           |        |    |     |     |
|--|--------------------|--------|----|-----|-----|
| Address                                | Phone#             |        |    |     |     |
| Source of Funding for Respite:         |                    |        |    |     |     |
| Reason for application to Raji Hou     | se Respite Program | n:     |    |     |     |
| Is applicant a client of Regional Ce   | enter?Y            | es     | No |     |     |
| If yes:Name of Regional Center         | A                  | ddress |    | Pho | ne# |
| Name of Case Worker:                   |                    |        |    |     |     |
| Section VI - Program Specifics         |                    |        |    |     |     |
| Does applicant require medical car     | re?Y               | es     | No |     |     |
| If yes, what type of care:             |                    |        |    |     |     |
| Does applicant have a Behavior Pla     | an?Y               | es     | No |     |     |
| If yes, describe the plan(s):          |                    |        |    |     |     |
| Does applicant require a special di    | et?Y               | es     | No |     |     |
| If yes, describe the diet:             |                    |        |    |     |     |
| Is applicant injurious to self or othe | ers?Y              | es     | No |     |     |
| If yes, explain:                       |                    |        |    |     |     |
| Will this be the first time away from  |                    |        |    | No  |     |
| Is applicant able to feed self?        | Y                  | es     | No |     |     |
| Is applicant able to toilet self?      | Y                  | es     | No |     |     |



| What time does applicant usually go to bed?  | o'clock      |
|--|--------------|
| Does applicant snore? Y                      | es <u>No</u> |
| Does applicant have any run-away tendencies? | _YesNo       |
| If yes, how do you deal with this?           |              |
| Does applicant have chores? Yes No           |              |
| If yes, list type of chores:                 |              |

For safety purposes please list all individuals who are not allowed to visit applicant, i.e., by court order etc.:

| 1.   |      |
|------|------|
|      | Name |
|      |      |
| 2.   |      |
|      | Name |
|      |      |
| 3.   |      |
| ···- | Name |
|      |      |
| 4.   |      |
| 4.   | Name |



### **Full Disclosure Statement**

I, the undersigned, agree that the information I have given Parca Respite Program on this application and during the assessment interview, is to the best of my knowledge accurate and complete. I understand that admission to the Respite Care Program is contingent upon the fact that the person named in the application is not physically aggressive or abusive, nor requires any type of skilled nursing care. I have presented all information concerning health problems or behaviors, which may possibly endanger the person named in this application, staff, participants or others while attending Parca, Raji House. I understand that failure to provide true and accurate information may result in discharge from the Respite Care Program under the terms of the Admission Policy; Discharge.

Applicant or Representative's Signature

Date



### **Emergency Discharge Consent**

In case of emergency, I authorize the following two emergency contacts to pick up and assume physical responsibility for my child. I have been informed of the Discharge Policy (page 3), and understand that emergency contacts are to be notified of the potential responsibility they may have. The two Emergency Contacts I authorize are:

First Emergency Contact:

| Name                                    |      | Ai    | rea Code and Phone # |  |
|---|------|-------|----------------------|--|
| Address                                 | City | State | Zip                  |  |
| Second Emergency Contact:               |      |       |                      |  |
| Name                                    |      | A     | rea Code and Phone # |  |
| Address                                 | City | State | Zip                  |  |
|   |      |       |                      |  |
| Applicant or Representative's Signature |      |       | Date                 |  |



Community Care License Representative Signature

Physician's Signature

by the child. Device:

for the purpose of mobility or independent

In order for child to use braces, spring release trays, soft ties or other items for mobility or independent functioning while attending respite program, child needs to have a written release from appropriate authorities; Child's Representative, Community Care Licensing, and Child's Physician.

**Postural Supports Release** 

Medical Release for Treatment

permission to Parca to act on my behalf for the "IMMEDIATE" medical treatment of my child while at the respite program. I have given two emergency contacts and a physician's name to Parca to contact if I cannot be reached. I have enclosed the "Medical Policy Number" and the Hospital Plan for my child.

In case of accident or injury where medical treatment such as first aid is needed, I hereby give

As cited in General Regulation 80072(8)(B): All requests to use postural supports shall be in writing and include a written order of a physician indicating the need for such support.

functioning. I understand that advance approval from the Child's Representative, Community Care Licensing Representative and the Child's Physicians, be given before Parca can utilize these support devices. The Child's representative will train the respite staff on how the device is attached and

detached. Approved postural supports shall be fastened or tied in a manner, which permits quick release

I, the undersigned, give permission to Parca staff to use the below prescribed device on

(Child Name)

erving People with

**Developmental Disabilities & their Families** 

Applicant or Representative's Signature

Applicant or Representative's Signature

Date

Date

Date

Date

# Authorization Signatures

Child's Name

### Photo/Video Release

During the Raji House Respite Program, there may be photo and video opportunities for our program participants.

I \_\_\_\_\_\_ do not permit photographs or videotaping of my child while at Raji House.

| Applicant or | Representative' | s Signature |
|--------------|-----------------|-------------|
| 11           | 1               | 0           |

### **Consent to Activities**

I, the undersigned, hereby give permission for \_\_\_\_\_\_\_ to participate in supervised and recreational activities, including field trips, transportation and day trips with Parca staff members.

I hereby release, for myself and the child named above, Parca and any of their staff from liability in any way connected with the above activities.

Child or Representative's Signature

Date

Date



Date



| <b>Emergency Fact</b>                               | Sheet        |
|---|--------------|
| Name:   |              |
| Date of Birth:                                      |              |
| Place of Birth: City:                               | State        |
| Address   |              |
| City  | State, Zip   |
| Phone:  |              |
| Payee/Guardian/Conservator:                         |              |
| Address:  |              |
| City  | State, Zip   |
| Placement Agency:                                   | Date Placed: |
| Counselor Name:<br>Counselor's Phone #:             |              |
| Social Security #:<br>Medical Insurance Name and #: |              |
| Other Insurance                                     |              |

| Emergenc  | y Contacts (Parent  | /Guardian, Rela | tive):      |            |  |
|-----------|---------------------|-----------------|-------------|------------|--|
| Name:     |                     |                 | Phone #:    |            |  |
| Name:     |                     |                 | Phone #:    |            |  |
| General P | hysical Characteris | stics:          |             |            |  |
| Sex:      | Weight:             | Build:          | Hair Color: | Eye Color: |  |
| Other Cha | aracteristics:      |                 |             |            |  |

General

### PERSONAL RIGHTS Children's Residential Facilities

**EXPLANATION:** The California Code of Regulations, Title 22 requires that any child admitted to a home/facility must be advised of his/her personal rights. Homes/Facilities are also required to post these rights in areas accessible to the public. Consequently, this form is designed to meet both the needs of children admitted to homes/facilities and the home/facility owners who are required to post these rights.

This form describes the personal rights to be afforded each child admitted to a home/facility. This form also provides the complaint procedures for the child and authorized representative.

This form is to be reviewed, completed and signed by each child and/or each authorized representative upon admission to the home/facility. The child and/or authorized representative also has the right to receive a completed copy of the originally signed form. The original signed copy shall be retained in the child's file which is maintained by the home/facility.

### TO: CHILD OR AUTHORIZED REPRESENTATIVE:

Upon satisfactory and full disclosure of the personal rights as explained, complete the following acknowledgment:

**ACKNOWLEDGMENT:** I/We have been personally advised of, and have received a copy of the personal rights contained in the California Code of Regulations, Title 22, at the time of admission to

| (PRINT THE NAME OF THE HOME/FACILITY)        | (PRINT THE ADDRESS OF THE HOME/FACILITY)                 |
|--|--|
| Parca Raji House                             | 1401 Palm Dr. Burlingame, CA 94010                       |
| (PRINT THE NAME OF THE CHILD)                |  |
| (SIGNATURE OF THE CHILD)                     | (DATE)   |
|  |  |
| (SIGNATURE OF THE AUTHORIZED REPRESENTATIVE) |  |
|  |  |
| (TITLE OF THE AUTHORIZED REPRESENTATIVE)     | (DATE)   |
| 5  |  |
|  | ENTATIVE HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE |
| LICENSING AGENCY TO CONTACT REGARDING        | OMPLAINTS, WHICH IS:                                     |
| NAME   |  |
| Community Care Licensing                     |  |
| ADDRESS                                      |  |
| 801 Traeger Ave.                             |  |
| CITY   | ZIP CODE AREA CODE/TELEPHONE NUMBER                      |
| San Bruno, CA                                | 94066 (650)266-8800                                      |

LIC 613B (1/03) (Confidential)

## PERSONAL RIGHTS Children's Residential Facilities

### YOU HAVE THE RIGHT:

- ◆ To live in a safe, healthy, and comfortable home and to be treated with respect.
- ◆ To be free from physical, sexual, emotional or other abuse, or corporal punishment.
- To be free from discrimination, intimidation, or harassment based on sex, race, color, religion, ancestry, national origin, disability, medical condition or sexual orientation or perception of having one or more of those characteristics.
- To receive adequate and healthy food and adequate clothing.
- To wear your own clothing.
- To possess and use personal possessions, including toilet articles.
- To receive medical, dental, vision, and mental health services.
- To be free of the administration of medication or chemical substances, unless authorized by a physician.
- To contact family members (unless prohibited by court order) and social workers, attorneys, foster youth advocates and supporters, Court Appointed Special Advocates (CASA), and probation officers.
- To visit and contact brothers and sisters, unless prohibited by court order.
- To contact Community Care Licensing Division of the State Department of Social Services or the State Foster Care Ombudsperson regarding violations of rights, to speak to representatives of these offices confidentially and to be free from threats or punishments for making complaints.
- To be informed by the caregiver of the provisions of the law regarding complaints.
- To make and receive confidential telephone calls and send and receive unopened mail (unless prohibited by court order).
- To attend religious services and activities of your choice.
- To maintain emancipation bank account and manage personal income, consistent with your age and developmental level, unless prohibited by the case plan.
- ◆ To not be locked in any room, building, or facility premises, unless placed in a community treatment facility.
- To not be placed in any restraining device, unless placed in a postural support and if approved in advance by the licensing agency or placement agency.
- To attend school and participate in extracurricular, cultural, and personal enrichment activities, consistent with your age and developmental level.
- To work and develop job skills at an age appropriate level that is consistent with state law.
- To have social contacts with people outside of the foster care system, such as teachers, church members, mentors, and friends.
- To attend Independent Living Program classes and activities if you are 16 or older.
- To attend court hearings and speak to the judge.
- To have storage space for private use.
- To review your own case plan if you are over 12 years of age and to receive information regarding out-of-home placement and case plan, including being told of changes to the plan.
- To be free from unreasonable searches of personal belongings.
- ◆ To have all your juvenile court records be confidential (consistent with existing law).

Reference: California Code of Regulations - Foster Family Homes Regulations, Section 89372; Group Homes Regulations, Section 84072; Small Family Homes Regulations, Section 83072.

### CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

## PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

| Licensing Office Name:        | Community Care Licensing |
|-------------------------------|--------------------------|
| Licensing Office Address:     | 801 Traeger Ave.         |
| Licensing Office Telephone #: | 650-266-8800             |

- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.
- NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

LIC 995 (9/08) (Detach Here - Give Upper Portion to Parents)

### ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

I, the parent/authorized representative of \_\_\_\_\_\_\_, have received a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and the CAREGIVER BACKGROUND CHECK PROCESS form from the licensee.

Parca Raji House Program

Name of Child Care Center

Signature (Parent/Authorized Representative)

Date

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov



### **Release of Information Form**

This authorizes exchange of information between:

| Parca Raji House  |  |                       |                    |                       |
|---|--|-----------------------|--------------------|-----------------------|
| Name of Facility  |  | -                     |                    |                       |
| AND   |  |                       |                    |                       |
|   |  |                       |                    |                       |
| Name of Agency and/or Indiv   | ndual  |                       |                    |                       |
| Address   |  |                       |                    |                       |
|   |  | State                 | Zip code           | e                     |
| City  |  | State                 |                    |                       |
|   | g the highest level of care a  |                       | following individu | ial:                  |
|   | g the highest level of care a  |                       | following individu | ial:                  |
| -   | ng the highest level of care a   |                       | following individu | ial:                  |
| For the purpose of maintaining  | ng the highest level of care a   |                       | -                  | ual:<br>Date of Birth |
| For the purpose of maintainin   |  |                       | -                  |                       |
| For the purpose of maintainin<br>Consumer Name<br>Regarding the following (che<br>MEDICAL SUMMA   | ck all that apply):<br>RY (including history, exan                                       | nd training for the f | I                  |                       |
| For the purpose of maintainin<br>Consumer Name<br>Regarding the following (che<br><u>MEDICAL SUMMA</u><br>PSYCHOLOGICAL   | ck all that apply):<br>RY (including history, exam<br>REPORT                             | nd training for the f | I                  |                       |
| For the purpose of maintainin<br>Consumer Name<br>Regarding the following (che<br>MEDICAL SUMMA<br>PSYCHOLOGICAL<br>EDUCATIONAL EV<br>SOCIAL EVALUAT                  | ck all that apply):<br>RY (including history, exan<br>REPORT<br>/ALUATION<br>TON         | nd training for the f | I                  |                       |
| PSYCHOLOGICAL<br>EDUCATIONAL EV<br>SOCIAL EVALUAT<br>WORK EVALUATI  | ck all that apply):<br>.RY (including history, exam<br>REPORT<br>/ALUATION<br>'ION<br>ON | nd training for the f | I                  |                       |
| For the purpose of maintainin<br>Consumer Name<br>Regarding the following (che<br><u>MEDICAL SUMMA</u><br>PSYCHOLOGICAL<br>EDUCATIONAL EV<br>SOCIAL EVALUAT           | ck all that apply):<br>.RY (including history, exam<br>REPORT<br>/ALUATION<br>'ION<br>ON | nd training for the f | I                  |                       |
| For the purpose of maintainin<br>Consumer Name<br>Regarding the following (che<br>MEDICAL SUMMA<br>PSYCHOLOGICAL<br>EDUCATIONAL EV<br>SOCIAL EVALUAT<br>WORK EVALUATI | ck all that apply):<br>.RY (including history, exam<br>REPORT<br>/ALUATION<br>'ION<br>ON | nd training for the f | I                  |                       |



### **Parca Client Demographic Information Form**

In order to keep the fees for Children's Services at affordable levels and obtain grant funding for all Parca programs, we must collect client information on as regular basis to present to current and prospective funders. The following information will be used for statistical purposes only and will be kept confidential. Thank you for your compliance.

Name: \_\_\_\_\_

City of Residence:

### Head of Household (please check one):

MaleElderly (over age 62)FemaleDisabled Head of Household

### **Ethnicity Informaiton:**

If you ARE NOT Hispanic/Latino please check one of the following:

- \_\_\_\_American Indian/Alaska Native
- \_\_\_\_\_American Indian/Alaska Native & Black /African American
- \_\_\_\_Asian
- \_\_\_\_Asian & white
- \_\_\_\_Black/African American
- \_\_\_\_Black African American & White
- \_\_\_\_Native Hawaiian/Other Pacific Islander
- \_\_\_\_\_White
- Other

If you <u>ARE</u> Hispanic/Latino please check one of the following:

- Hispanic/Latino American Indian/Alaska Native
- Hispanic Latino American Indian/Alaska Native & Black African American
- \_\_\_\_\_Hispanic/Latino Am Indian/Alaska Native & White
- Hispanic/Latino Asian
- Hispanic/Latino Asian & White
- Hispanic/Latino Black/African American or
- \_\_\_\_Hispanic/Latino Black/African American & White
- \_\_\_\_\_Hispanic/Latino Native Hawaiian/Other Pacific Islander
- \_\_\_\_Hispanic/Latino White
- Hispanic/Latino Other

### **Income Data:**

Number of people in your household\_\_\_\_\_ Your annual combined household income: \$\_\_\_\_\_

## CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPORT

| CHILD'S NAME                                      |                          |                               |           | SEX                    | BIRTH DATE  |                |                   |                               |
|---|--------------------------|-------------------------------|-----------|------------------------|-------------|----------------|-------------------|-------------------------------|
| FATHER'S/FATHER'S DOMESTIC PARTNER'S N            | NAME                     |                               |           |                        | DOES FATHE  | R/FATHER'      | S DOMESTIC PARTN  | ER LIVE IN HOME WITH CHILD?   |
| MOTHER'S/MOTHER'S DOMESTIC PARTNER'S              | SNAME                    |                               |           |                        | DOES MOTH   | ERMOTHE        | R'S DOMESTIC PAR  | TNER LIVE IN HOME WITH CHILD? |
| IS /HAS CHILD BEEN UNDER REGULAR SUPE             | RVISION OF PHYSICIAN?    |                               |           |                        | DATE OF LAS | ST PHYSICA     | L/MEDICAL EXAMIN  | NATION                        |
| DEVELOPMENTAL HISTORY (                           | +For infants and presch  |                               |           |                        |             |                |                   |                               |
| WALKED AT*  | MONTHS                   | BEGAN TALKING AT*             |           | MONTHS                 | TOILE       | r t raining    | STARTED AT*       | MONTHS                        |
| PAST ILLNESSES - Check illne                      | esses that child has     | had and specify approx        | imate dat | es of illnesse         | es:         |                |                   |                               |
|   | DATES                    |                               |           | DATES                  |             |                |                   | DATES                         |
| Chicken Pox                                       |                          | Diabetes                      |           |                        |             | Polion         | nyelitis          |                               |
| Asthma  |                          | Epilepsy                      |           |                        |             | Ten-D<br>(Rube | ay Measles        |                               |
| □ Rheumatic Fever                                 |                          | □ Whooping cough              | 0         |                        |             | 0.54           | -Day Measle       | s                             |
| □ Hay Fever                                       |                          | Mumps                         |           |                        |             | (Rube          |                   |                               |
| SPECIFY ANY OTHER SERIOUS OR SEVERE               | ILLNESSES OR ACCIDENTS   |                               |           |                        |             |                |                   |                               |
| DOES CHILD HAVE FREQUENT COLDS?                   | YES NO                   | HOW MANY IN LAST YEAR?        | LIS       | T ANY ALL ERGIES       | S STAFF SHO | JLD BE AW      | ARE OF            |                               |
| DAILY ROUTINES (* For infants and                 | nd preschool-age childr  |                               |           |                        |             |                |                   |                               |
| WHAT TIME DOES CHILD GET UP?*                     |                          | WHAT TIME DOES CHILD GO TO BE | ED?*      |                        | D           | JES CHILD      | SLEEP WELL?*      |                               |
| DOES CHILD SLEEP DURING THE DAY?*                 |                          | WHEN?*                        |           |                        | Н           | OW LONG?       | k                 |                               |
| DIET PATTERN: BREAKFA<br>(What does child usually | AST                      |                               |           |                        | 1.533       |                | SUAL EATING HOUF  | 38?                           |
| eat for these meals?)                             |                          |                               |           |                        | LL          | JNCH<br>INNER  |                   |                               |
| DINNER  |                          |                               |           |                        | 15          | <u>inacia</u>  |                   |                               |
| ANY FOOD DISLIKES?                                |                          |                               |           | ANY EATING PRO         | OBLEMS?     |                |                   |                               |
| IS CHILD TOILET TRAINED?*                         | IF YES, AT WHAT          | STAGE:*                       | ARE BOWE  | MOVEMENTS RE           | GULAR?*     |                | WHAT IS USUAL TI  | ME?*                          |
| YES NO  |                          |                               | YES       | 20 <del>11 1</del> 122 | 570         |                |                   |                               |
| WORD USED FOR "BOWEL MOVEMENT"*                   |                          |                               | WORD USE  | D FOR URINATION        | <b> </b> *  |                |                   |                               |
| PARENT'S EVALUATION OF CHILD'S HEALTH             |                          |                               | 19.       |                        |             |                |                   |                               |
|   |                          |                               |           |                        |             |                |                   |                               |
| IS CHILD PRESENTLY UNDER A DOCTOR'S C.            | ARE? IF YES, NAME OF I   | DOCTOR:                       |           | D TAKE PRESCRIB        |             | ION(S)?        | IF YES, WHAT KIND | ) AND ANY SIDE EFFECTS:       |
| DOES CHILD USE ANY SPECIAL DEVICE(S):             | IF YES, WHAT KINE        | D:::                          |           |                        |             | AT HOME?       | IF YES, WHAT KINE | Di                            |
| T YES NO  |                          |                               | YES YES   | s 🗆 NG                 | C           |                |                   |                               |
| PARENT'S EVALUATION OF CHILD'S PERSON.            | ALITY                    |                               | -hi       |                        |             |                |                   |                               |
| -   |                          |                               |           |                        |             |                |                   |                               |
| HOW DOES CHILD GET ALONG WITH PARENT              | TS, BROTHERS, SISTERS AN | ND OTHER CHILDREN?            |           |                        |             |                |                   |                               |
| p.  |                          |                               |           |                        |             |                |                   |                               |
| HAS THE CHILD HAD GROUP PLAY EXPERIEN             | NCES?                    |                               |           |                        |             |                |                   |                               |
| DOES THE CHILD HAVE ANY SPECIAL PROBL             | EMS/FEARS/NEEDS? (EXPL   | .AIN.)                        |           |                        |             |                |                   |                               |
| <u></u>   |                          |                               |           |                        |             |                |                   |                               |
| WHAT IS THE PLAN FOR CARE WHEN THE CH             | HILD IS ILL?             |                               |           |                        |             |                |                   |                               |
| <del></del>                                       |                          |                               |           |                        |             |                |                   |                               |
| REASON FOR REQUESTING DAY CARE PLAC               | EMENT                    |                               |           |                        |             |                |                   |                               |
| <u>s</u>  |                          |                               |           |                        |             |                |                   |                               |
| PARENT'S SIGNATURE                                |                          |                               |           |                        |             |                | In                | DATE                          |
|   |                          |                               |           |                        |             |                |                   |                               |
| LIC 702 (8/08) (CONFIDENTIAL)                     |                          |                               |           |                        |             |                |                   |                               |

## PHYSICIAN'S REPORT FOR COMMUNITY CARE FACILITIES

For Resident/Client Of, Or Applicants For Admission To, Community Care Facilities (CCF).

#### NOTE TO PHYSICIAN: The person specified below is a resident/client of or an applicant for admission to a licensed Community Care Facility. These types of facilities are currently responsible for providing the level of care and supervision, primarily nonmedical care, necessary to meet the needs of the individual residents/clients. THESE FACILITIES DO NOT PROVIDE PROFESSIONAL NURSING CARE. The information that you complete on this person is required by law to assist in determining whether he/she is appropriate for admission to or continued care in a facility. FACILITY INFORMATION (To be completed by the licensee/designee) NAME OF FACILITY: TELEPHONE: Parca Raji House Program 650-376-3593 ADDRESS: NUMBER STREET CITY 1401 Palm Dr. LICENSEE'S NAME: TELEPHONE: FACILITY LICENSE NUMBER: 650-376-3593 Parca Raji House 411408919 RESIDENT/CLIENT INFORMATION (To be completed by the resident/authorized representative/licensee) NAME: **TELEPHONE:** ADDRESS: NUMBER STREET CITY SOCIAL SECURITY NUMBER: NEXT OF KIN: PERSON RESPONSIBLE FOR THIS PERSON'S FINANCES. PATIENT'S DIAGNOSIS (To be completed by the physician) PRIMARY DIAGNOSIS: SECONDARY DIAGNOSIS: LENGTH OF TIME UNDER YOUR CARE: AGE HEIGHT SEX WEIGHT: IN YOUR OPINION DOES THIS PERSON REQUIRE SKILLED NURSING CARE? YES NO TUBERCULOSIS EXAMINATION RESULTS: DATE OF LAST TB TEST: INACTIVE NONE TYPE OF TB TEST USED: TREATMENT/MEDICATION: NO If YES, list below: OTHER CONTAGIOUS/INFECTIOUS DISEASES: TREATMENT/MEDICATION: YES NO If YES, list below: YES If YES, list below: A) B) TREATMENT/MEDICATION: ALLERGIES YES If YES, list below: YES NO If YES, list below: C) D) Ambulatory Ambulatory status of client/resident: 11 Nonambulatory Health and Safety Code Section 13131 provides: "Nonambulatory persons" means persons unable to leave a building unassisted under emergency conditions. It includes any person who is unable, or likely to be unable, to physically and mentally respond to a sensory signal approved by the State Fire Marshal, or an oral instruction relating to fire danger, and persons who depend upon mechanical aids such as crutches, walkers, and wheelchairs. The determination of ambulatory or nonambulatory status of persons with developmental disabilities shall be made by the Director of Social Services or his or her designated representative, in consultation with the Director of Developmental Services or his or her designated representative. The determination of ambulatory or nonambulatory status of all

other disabled persons placed after January 1, 1984, who are not developmentally disabled shall be made by the Director of Social Services, or his or her designated representative.

| I. P                 | HYSICAL HEALTH STATUS 🖸 GOOD 🗌 FAIR 🗌 POOR   | COMN         | IENTS:       | ~          |           |                           |                  |
|----------------------|--|--------------|--------------|------------|-----------|---------------------------|------------------|
|                      |  | YES<br>(Chec | NO<br>k One) | ASSISTI    | VE DEVICE | COMMEN                    | TS:              |
| 1.                   | Auditory impairment  |              |              |            |           |                           |                  |
| 2.                   | Visual impairment  |              |              |            |           |                           |                  |
| 3.                   | Wears dentures   |              |              |            |           |                           |                  |
| 4.                   | Special diet   |              |              |            |           |                           |                  |
| 5.                   | Substance abuse problem  | Ø.           | -            |            |           |                           |                  |
| 6.                   | Bowel impairment   | 1            |              |            |           |                           |                  |
| 7.                   | Bladder impairment   | -            |              |            |           |                           |                  |
| 8.                   | Motor impairment   |              |              |            |           |                           |                  |
| 9.                   | Requires continuous bed care   | 2            |              |            |           |                           |                  |
| -                    | ENTAL HEALTH STATUS: GOOD FAIR POOR  | COMM         | IENTS:       |            |           | J                         |                  |
|                      |  |              | IO<br>BLEM   | OCCASIONAL | FREQUENT  | IF PROBLEM EXISTS, PROVID | E COMMENT BELOW: |
| 1.                   | Confused   | TRO          | DEEM         |            |           |                           |                  |
| 2.                   | Able to follow instructions  | -            |              |            |           |                           |                  |
| 3.                   | Depressed  | 5            |              |            |           |                           | <u>1</u> 2       |
| 4.                   | Able to communicate  | ¢.           |              |            |           |                           |                  |
|                      |  | COMN         | IENTS:       |            |           |                           |                  |
|                      |  | YES          | NO           |            |           | COMMENTS:                 |                  |
| 1.                   | Able to care for all personal needs  | (Chec        | k One)       |            |           | COMMENTS.                 |                  |
| 2.                   | Can administer and store own medications   | 7            |              |            |           |                           |                  |
| 3.                   | Needs constant medical supervision   |              |              |            |           |                           |                  |
| 4.                   | Currently taking prescribed medications  | <u>.</u>     |              |            |           |                           |                  |
| 5.                   | Bathes self  | 5            | V            |            |           |                           | <u> </u>         |
| Constant<br>Constant |  | 2            |              |            |           |                           |                  |
| 6.                   | Dresses self   |              |              |            |           |                           |                  |
| 7.                   | Feeds self   |              |              |            |           |                           |                  |
| 8.                   | Cares for his/her own toilet needs   | 2            |              |            |           |                           |                  |
| 9.                   | Able to leave facility unassisted  | 5            |              |            |           |                           |                  |
| 10.                  | 100.05 17 20   | ī            |              |            |           |                           |                  |
| 11.                  | Able to manage own cash resources  |              |              |            |           |                           |                  |
|                      | PLEASE LIST OVER-THE-COU<br>AS NEEDED, FOR THE FOLLON<br><b>CONDITIONS</b><br>1. Headache<br>2. Constipation<br>3. Diarrhea<br>4. Indigestion<br>5. Others( <i>specify condition</i> ) |              |              |            |           | E-COUNTER MEDICATION(S)   |                  |
|                      |  |              |              |            |           |                           |                  |
| а                    | PLEASE LIST CURRENT PRESC  |              |              |            |           |                           |                  |
| 1.                   | <del>.</del>   | 4.<br>5      |              |            |           |                           |                  |
| 2,                   |  | 5.           |              |            |           |                           |                  |
| 3.                   | SICIAN'S NAME AND ADDRESS:   | 6.           |              |            | 1         | 9<br>TELEPHONE:           | DATE:            |
| ЕПТ                  | SICIAN S NAME AND ADDRESS.   |              |              |            |           | TELEPHONE.                | DATE.            |
| PHY                  | SICIAN'S SIGNATURE   |              |              |            |           |                           |                  |
| l he                 | THORIZATION FOR RELEASE OF MEDICAL INFOR<br>reby authorize the release of medical information cont   |              |              |            |           |                           | ATIVE)           |
| TO (                 | NAME AND ADDRESS OF LICENSING AGENCY):   |              |              |            |           |                           |                  |
|                      | ATURE OF RESIDENT/POTENTIAL RESIDENT AND/OR HIS/HER AUTHOR<br>ESENTATIVE   | IZED         |              | ADDRESS:   |           |                           | DATE:            |

Serving People with Developmental Disabilities & their Families

### Authorization for Medication Administration

I, \_\_\_\_\_\_ give permission for Parca employees to administer to my child,

\_\_\_\_\_, the medication indicated below in the designated amount at the designated time.

| Dosage:          |  |
|------------------|--|
|                  |  |
| Time Given:      |  |
|                  |  |
|                  |  |
| Medication Name: |  |
|                  |  |
| Dosage:          |  |

Time Given:

Medication Name:

| Medication Name: |  |
|------------------|--|
|                  |  |
| Dosage:          |  |
| Time Given:      |  |

I hereby authorize Parca, to give above prescribed medications to \_\_\_\_

. I understand that all medication will be provided in its original bottles with legible labels on them. Medication not in accordance will be returned to authorized representative for proper presentation. I understand that leftover medications will be returned to authorized representative in their original container.

Authorized Representative's Signature

Physician's Signature

PLEASE NOTE: STAFF CANNOT ADMINISTER MEDICATIONS THAT ARE DESIGNATED TO BE GIVEN "AS NEEDED". ON THE PERMISSION SLIP, IT NEEDS TO BE SPECIFIC IN DETAIL WHEN THE MEDICATION NEEDS TO BE ADMINISTERED.

Date

Date

### PRN AUTHORIZATION LETTER Community Care Licensing California Department of Social Services

| Dear Dr. |
|----------|
|          |

Re: Your Patient

A client of: Parca Raji House

To receive nonprespcription and prescription PRN medications, State Licensing requires that either:

- 1) your patient be capable of determining his/her own need for the medication,
- 2) or nonprescription medications only, be able to clearly communicate his/her symptoms.

If your patient cannot determine his/her need for a medication, or clearly communicate the symptoms for a nonprescription medications then you, the physician, must be contacted before PRN medication can be give. Your completion of this form will serve to document your patient's current ability to determine his/her own need for these medications.

As a licensed care provider, it is my responsibility to monitor your patient's continued ability to determine his/her own need for PRN medications and inform you of any changes which indicate he/she can no longer make these decisions.

Thank you for your assistance:

| Sincerely, |       |
|------------|-------|
| Signature  | Title |
|            |       |

 Telephone Number\_\_\_\_\_
 Date\_\_\_\_\_

Please check which circumstances describe your patient:

\_\_\_\_\_My patient **CAN** determine and clearly communicate his/her need for prescription and nonprescription medication on a PRN basis.

\_\_\_\_\_My patient **CANNOT** determine his/her own need for nonprescription PRN medication, but **CAN** clearly communicate his/her symptoms indicating a need for a nonprescription medication.

My patient **CANNOT** determine his/her need for prescription and/or nonprescription PRN medication and **CANNOT** clearly communicate his/her symptoms indicating a need for a nonprescription PRN medication and **Staff of Licensee must contact physician before each dose.** 

My patient can take the following prescription and nonprescription on a PRN basis:

| cough drops                                   | ibuprofen                  | metamucil                        |
|---|----------------------------|----------------------------------|
| non-aspirin                                   | pepto-bismol               | cold medication tablets          |
| lip balm/chapstick                            | acetaminophen              | chlorpheniramine maleate tablets |
| hydrocortisone cream                          | cough syrup (alcohol free) | chloraseptic                     |
| clotimazole cream                             | antacid tablets            |                                  |
| allergy medication (such as benadryl/Sudafed) |                            |                                  |

\_\_\_\_able to take all over the counter medications listed above



## **Request Copy of Immunization Records**

As a licensed children's care facility, Raji House is required to keep a copy of your child's immunization records on file with his/her medical documents. Please include your child's immunization records with this preadmission packet. These records may need to be obtained from your child's physician.

Physician's Signature